



ה א י נ י ב ר ס י ט ה ה ע ב ר י ת ב ' ר י ש ל י מ

THE HEBREW UNIVERSITY OF JERUSALEM

Avraham Harman Institute of Contemporary
Jewry

המכון ליהדות דמננו ע"ש אברהם הרמן

Non-Latin Communities in Latin America: Jews and Other Minorities

Dr. Margalit Bejarano

The course analyzes patterns of communal organization of Jewish, Christian and Moslem immigration groups coming from the same countries in Central and Eastern Europe and from the Middle East. The course examines the social and religious frameworks, the educational networks and the patterns of cultural continuity and their confrontation with assimilation processes in Argentina, Brazil, Mexico and Cuba. The course deals with the image of the non-Latin immigrants in the eyes of the majority society and examines the relationship between Jews and gentiles from the same countries of origin.

Objectives: To analyze the patterns of Jewish communal organization with respect to Christian and Moslems immigration groups that arrived from the same countries – in Central and Eastern Europe as well as in the Middle East. The course analyzes the social and religious frameworks, the private educational networks and the organizations that preserve and transmit the cultural patterns of the communities of origin, and examines their contest with the processes of integration in the majority societies in Argentina, Brazil, Mexico and Cuba. The course deals with the relations between Jewish and non-Jewish immigrants from Eastern Europe and the Middle East and with the image of the non-Latin immigrant in the eyes of the majority societies.

Assignments: Active participation in class and reading of bibliography. Each student has to give a lecture (*referat*) as an assignment of the first semester and to write a paper comparing two groups of immigrants – Jews and non-Jews (or to prepare a seminar paper) in the end of the year. The course is also open to students who do not read Spanish or Portuguese.

Program of the course:

Introduction: The map of immigration to Latin America
Latin American countries as recipients of immigrants
Causes of immigration from non-Latin countries
Comparison between patterns of immigration of Jews and non-Jews

Agricultural immigration (colonies)

The enterprise of Baron Hirsch and the JCA colonies in Argentina
Agricultural colonies of Poles in Brazil

Organization of minorities' communities
Urban immigration and the foundation of organizational infrastructure
Communal organization and religious life
Defense against discrimination

Educational networks of minorities

Journalism and cultural life

Mixed marriages (immigrants and natives of the countries)

Political organization – mutual relations with the countries of origin
Beginnings of Communist organization
The Zionist organization
The rise of Fascism and the attitudes towards it
The reflection of the Middle East conflict
The rise of Communism in Eastern Europe and its impact

The development of means to transmit identity

The problem of assimilation

General Bibliography

Magnus Mörner, Adventurers and Proletarians: The Story of Migrants in Latin America, University of Pittsburgh Press, UNESCO, Paris 1977.

Mariusz Malinowski & Wladyslaw T. Moidunka (eds.), Comunidades de ascendencia centro-oriental europea en América Latina al advenimiento del siglo xxi, Centro de Estudios Latinoamericanos, Universidad de Varsovia, Warszawa 2001.

Estudios Latinoamericanos, Universidad de Varsovia.

Albert Hourani and Nadim Shehadi (eds.) *The Lebanese in the World, A Century of Emigration*, The Centre for Lebanese Studies, London 1992.

Kemal H. Karpat, "The Ottoman Emigration to America, 1860-1914", *International Journal of Middle Eastern Studies*, 17 (1985), 175-209.

Ignacio Klich & Jeffrey Lesser, *Arab and Jewish Immigrants in Latin America: Images and Realities*, Frank Cass, London 1998.
Estudios Migratorios Latinoamericanos

Jews in Latin America

Annotated bibliography (1970-86):

Judith Elkin and Ana Lya Sater, *Latin American Jewish Studies: An Annotated Guide to the Literature*, New York: Greenwood Press, 1990.

Website with bibliography up to 1996: www2.h-net.msu.edu/~latam/bibs/lajsbib2.htm

The Jewish Presence in Latin America, Judith Laikin Elkin & Gilbert W. Merkx (eds.), Allen & Unwin, Boston: 1987.

The Jewish Diaspora in Latin America: New Studies on History and Literature, (David Sheinin & Lois Baer Barr (eds.), Graland Publishing, New York & London: 1996.

Judaica Latinoamericana, Vol. 1-5.

Judith Laikin Elkin, *Jews of Latin America*, Holmes and Meier, New York, London 1997. 1st Edition 1979.

הוצאה , מביטול האינקוויזיציה ועד "חוק השבות": תולדות ההגירה היהודית לארגנטינה בנייחים א. מאגנו, ירושלים תשמ"ב.

Mirelman, Victor A. *Jewish Buenos Aires 1890-1930. In Search of an Identity*. Detroit: Wayne State University Press, 1990. Mirelman, Victor A. *En búsqueda de una identidad: los inmigrantes judíos en Buenos Aires, 1890-1930*. Buenos Aires: Editorial Milá; 1988.

Harriet Sara Lesser, *A History of the Jewish Community of Mexico City, 1912-1970*, PhD dissertation, Jewish Teachers Seminary and Columbia University, 1972, University Microfilm.

Judith Laikin Elkin, *Jews of Latin America*, Holmes and Meier, New York, London 1997. 1st Edition 1979.

1939: התגבשות קהילתית ומגמות השתרשות בלחץ התמורות - מרגלית ב'רמן, 'הדות קובה 1898 . חיבור לשם קבלת תואר דוקטור לפילוסופיה. האוניברסיטה ביהדות העולם ובחברה הקובנית העברית ירושלים תשנ"ג.

זמננו ע"ש אברהם , אמילט והמכון ליהדות יהדות אמריקה הלטינית: קובץ מאמרים לכבוד חיים אבני הרמן, האוניברסיטה העברית, ירושלים תשס"א

הוצאה , מביטול האינקוויזיציה ועד "חוק השבות": תולדות ההגירה היהודית לארגנטינה נחים א. מאגנו, ירושלים תשמ"ב.

" , פעמים, 80 (קייז תשנ"ט) 129-סזנה בראונר רודגרט, "יהודי חלב בבראונס אירס 1920-142.

Robert M. Levine, *Tropical Diaspora, The Jewish Experience in Cuba*, University Press of Florida, Gainesville 1993.

Krause, Corinnee Azen, *Los judíos en México. Una historia con énfasis especial en el período 1857 a 1930*, Universidad Iberoamericana, México 1987.

Krause, Corinnee Azen, *Los judíos en México*. Una historia con énfasis especial en el período 1857 a 1930, Universidad Iberoamericana, México 1987.

מרגלית בזרנו, "מקומה של הקהילה הספרדית ביישוב היהודי באמריקה הלטינית: הדוגמאות של
, 76, קיץ תשנ"ח, עמ' 51-30 בעמ'ם, האוננה ובואנס אירס",

"Polacos' – las significaciones del apodo de los judíos de Cuba", *Comunidades de ascendencia centro-oriental europea en América Latina al advenimiento del siglo XXI*, Mariusz Malinowski & Wladyslaw T. Miodunka (eds.), Centro de Estudios Latinoamericanos, Universidad de Varsovia, Warszawa 2001.

Cimet de Singer, Adina. *The Ashkenazi Jewish Community in Mexico: A Dialogue among Ideologies*. Dissertation. Columbia University, 1992.

Immigrants from Eastern and Central Europe

Marcin Kula, "Those Who Failed to Reach the United States: Polish Proletarians in Cuba During the InterWar Period", *Polish American Studies*, Vol. 46, 1 (Spring 1989) 19-41.

Mariusz Malinowski & Wladyslaw T. Moidunka (eds.), *Comunidades de ascendencia centro-oriental europea en América Latina al advenimiento del siglo xxi*, Centro de Estudios Latinoamericanos, Universidad de Varsovia, Warszawa 2001.

Cláudia Mauch e Naira vasconcellos (org.), Os alemães no sul do Brasil: cultura-etnicidad-história, Ed. Da Ulbra, 1994.

Estudios Hispanoamericanos.

Immigrants from the Middle East

Albert Hourani and Nadim Shehadi (eds.) *The Lebanese in the World, A Century of Emigration*, The Centre for Lebanese Studies, London 1992.

Kemal H. Karpat, "The Ottoman Emigration to America, 1860-1914", *International Journal of Middle Eastern Studies*, 17 (1985), 175-209.

Rigoberto Menéndez Paredes, Componentes árabes en la cultura cubana, Ed. Boloña. La Habana 1999.

Klich, Ignacio. "Arabes, judíos, y árabes judíos en la Argentina de la primera mitad del novecientos. E.I.A.L. 6:2 (1995): 109-42.

Temas de África y Asia Sección de Estudios de Asia y África, Facultad de Filosofía y Letras, Universidad de Buenos Aires. Vol. 2 (1993) contains the following essays on immigration to Latin America from the Arab world: Diane L. Epstein, "Aspectos generales de la inmigración judeo-marroquí a la Argentina, 1875-1930." Jorge Omar Bestene, "Discurso y política migratoria en Argentina de la gran inmigración: Juan E. Alsina y los inmigrantes 'turcos.'" Gladys Jozami, "La identidad nacional de los llamados turcos en la Argentina." Ignacio Klich, "Introduction to the sources for the history of the Middle Easterners in Latin America."

Estudios Migratorios Latinoamericanos.

Eisenberg, Ellen. "La influencia del lugar de origen de los integrantes de las colonias judías de Entre Ríos, Argentina, 1890-1910." *Estudios Migratorios Latinoamericanos* 9:27 (August 1994): 401-11.

Generaciones Judías en México. La Kehilá Ashkenazí (1922-1992). Coordinator: Alicia Gojman de Backal. México: Comunidad Ashkenazí de México, 1993. 7 Vols.

Krause, Corinne A. *Los judíos en México. Una historia con énfasis especial en el periodo de 1857 a 1930.* México: Universidad Iberoamericana, 1987.

Lesser, Jeff H. "From Pedlars to Proprietors: Lebanese, Syrian and Jewish Immigrants in Brazil." In *The Lebanese in the World: A Century of Emigration*, Albert Hourani & Nadim Shedhadi, eds. London: The Centre for Lebanese Studies, 1992.

Lesser, Jeffrey. "The Immigration and Integration of Polish Jews in Brazil, 1924-1934." *The Americas* 51:2 (October 1994): 173-91. See also, "La inmigración y la integración de judíos polacos en Brasil, 1920-1935." *Estudios migratorios latinoamericanos* 9:26 (April 1994): 361-400.

Mirelman, Victor A. "Sephardim in Latin America after Independence." In Martin A. Cohen and Abraham J. Peck, eds., *Sephardim in the Americas. Studies in Culture and History*. Cincinnati: American Jewish Archives and University of Alabama Press, 1993.